#### <u>ST. MARK'S PARISH</u> <u>12<sup>th</sup> JANUARY 2025 – Baptism of the Lord Year C</u>

Parish Clergy: Rev Seán Bradley & Rev Nicholas Hodgson Parish Office: 29 Oxgangs Avenue., Edinburgh, EH13 9HX Ph: 0131 441 3915 <u>Email</u>: stmarksoxgangs@gmail.com

Website:stmarksrcchurch-edinburgh.org.ukMASS DATESTIMESINTE

TIMES INTENTIONS

Saturday 11 <sup>th</sup> January Vigil	5:00pm	Gordon McGhee (Ann)		
Sunday 12 <sup>th</sup> January	10:00am	People of the Parish		
Monday 13 <sup>th</sup> January	10:00am	Valda Watkinson (RIP)		
Tuesday 14 <sup>th</sup> January	10:00am	Thomas Sheridan (Ann)		
Thursday 16 <sup>th</sup> January	10:00am	Ann Allan (RIP)		
Friday 17 <sup>th</sup> January	10:00am	Paddy Gillespie (RIP)		
Saturday 18 <sup>th</sup> January Vigil	5:00pm	People of the Parish		
Sunday 19 <sup>th</sup> January	10:00am	Max Timoney (RIP)		
CONFESSIONS available before Sat Vigil 4.15-4.45pm and before Sun Mass 9.15-9.45am				
or upon request after any of the weekday Masses.				
EUCHARISTIC ADORATION: Every Tuesday & Friday Morning 09.15am – 09.45am				
1 <sup>st</sup> Thursday of Every Month 7pm-8pm				

#### **EMPOWERED**

The baptism of Jesus marks the beginning of his formal mission on earth. It's the moment when he takes his first steps in response to his Father's commission and begins to preach about the kingdom that God wants to establish here on earth and for all eternity. In future times of hesitation and difficulty Jesus would look back at his baptism and see it as the moment he was anointed to bring comfort to the afflicted and challenge to the affluent. It was the touchstone of his ministry.



It's easy for us to make the mistake of looking at our own baptism as simply a past event. We can imagine that it's something over and done with, something that was done to us as a child. This is because we tend to view baptism as being officially enrolled in the Church, as having our name written among those who are Christians. Baptism does indeed enrol; but more than that: it empowers.

Because we are baptised we have certain rights as Christians; we can take part fully in all that the Church celebrates, we can be baptised, married, buried etc. Along with these rights go certain responsibilities. We agree to live as members of God's people, to support each other and all those who are in need, to deepen our relationship with God and to become mouthpieces for the Good News of Jesus Christ. As one of the sacraments, baptism needs to be lived out each day or else it will wither. It's a dynamic thing. The grace of baptism empowers us to become witnesses. We claim that Christ's message offers us the chance of living life to the full, of getting the most out of life, and our baptism fires us up to spread the news to others rather than keeping it to ourselves. It makes us official spokesmen and women. So if you're tempted to think that spreading the Good News is something for the professionals, for catechists and missionaries, then think again. You've been empowered by the grace of your baptism to be an effective witness to the force of God in your life. Make sure you do your baptism proud!

### PARISH NEWS

<u>WELCOME</u> If you are just visiting our parish today or if this is the first time you have been to Mass for a while, welcome back! We hope our time together unites us in God's love.

<u>CHILDRENS LITURGY</u> during Sunday morning Mass resumes this weekend 12/01/2025.

**REFRESHMENTS AFTER SUNDAY MASS:** Everyone is welcome to come into the hall after Mass on Sundays for a friendly cuppa tea/coffee, a munch and a chat. Thank you to all the hosts and hostesses of this Post Sunday Mass Refreshment Group, you are doing a great job and your efforts are appreciated by many a parishioner. Best wishes for 2025.

<u>SPICK AND SPAN:</u> Come and have fun with mops and brushes as we continue in our mission to keep our beautiful church clean and tidy for all the faithful who practice their faith here at St. Mark's. All help is greatly appreciated by everyone - both in heaven and on earth. Tuesday 21/01/2025 after the 10am morning Mass. Cleaning is typically finished well before noon with Tea, biscuits and a chat afterwards!

**<u>REMINDER</u>** to parents of all children making **First Confessions**, **First Holy Communions** or **Confirmations** - the Rite of Enrolment will be held on Sunday 4<sup>th</sup> February during 10am Mass. All application forms must be received prior to this. A meeting of parents of children making their first Confession is set for January 20<sup>th</sup> @7pm in the church hall. A meeting of parents of children making their First Holy Communion is set for January 27<sup>th</sup> @7pm in the church hall and for parents of children making their Confirmation February 17<sup>th</sup> @7pm in the church hall. I look forward to seeing you all over these coming weeks.

<u>CHARITY FUNDRAISING</u>: January 100 club draw results and prizes are: 1<sup>st</sup>: #10 Peter Matulaitis £30. 2<sup>nd</sup>: #2 Ann Monaghan £10 and 3<sup>rd</sup>: #37 Catherine Burns £10. Congratulations to you all. Additionally, £197 is being sent to our 2 charities from donations, additional 100club subscriptions and sale Christmas crafts. A good result for everyone's hard work and generosity – Thank you.

<u>**2**<sup>nd</sup> COLLECTION</u> in aid of St. Mark's Building Fund last weekend realised a combined donation of £875.55. Your support is greatly needed and appreciated. Thank you.

**SECOND COLLECTION:** in aid of Justice and Peace will be held next weekend 18/19 Jan.

St. Mark's	ATTENDANCE	<b>OFFERTORY</b>	Thank you, without your
VIGIL	80	£260	contributions the work of
SUNDAY	95	£323	God's church would not be possible

St. Marks's, Oxgangs is a parish of The Archdiocese of St Andrew's & Edinburgh, a charity registered in Scotland - Number SC008540

#### **LITURGY OF THE WORD** First Reading: A reading from the prophet Isaiah [40:1-5.9-11]

The glory of the Lod shall be revealed, and all flesh shall see it together. Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins. A voice cries:

'In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken.'

Go on up to a high mountain, O Sion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, 'Behold your God!' Behold, the Lord GOD comes with might, and his arm rules for him; behold, his reward is with him, and his

recompense before him. He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

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### <u>Responsorial Psalm [Ps 104 (103):1b-2.3-4.24-25.27-28.29-30.</u> *Response*: Bless the Lord, O my soul! My God, how great you are!

O LORD my God, how great you are, clothed in majesty and honour, wrapped in light as with a robe! You stretch out the heavens like a tent.

On the waters you lay the foundation for your dwelling.

You make the clouds your chariot; you ride on the wings of the wind. You make the winds your messengers, flame and fire your servants.

How many are your works, O LORD! In wisdom you have made them all. The earth is full of your creatures. Vast and wide is the span of the sea, with its creeping things past counting, living things great and small.



All of these look to you to give them their food in due season. You give it, they gather it up; you open wide your hand, they are well filled.

You hide your face, they are dismayed; you take away their breath, they die, returning to the dust from which they came. You send forth your spirit, and they are created, and you renew the face of the earth.

## Second Reading: A reading from St. Titus [2:11-14, 3:4-7]

*He saved us by the washing of regeneration and renewal of the Holy Spirit.* Beloved: The grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Saviour Jesus Christ, who gave himself for us to redeem us from all lawlessness, and to purify for himself a people for his own possession who are zealous for good works.

But when the goodness and loving kindness of God our Saviour appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Saviour, so that being justified by his grace we might become heirs according to the hope of eternal life.

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Alleluia, alleluia. He who is mightier than I is coming, said John. He will baptise you with the Holy Spirit and fire. Alleluia.

# Gospel: A reading from the holy Gospel according to Luke [3:15-16

<u>.21-22</u> When Jesus had been baptised and was praying, the heavens were opened. At that time: As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, John answered them all, saying, 'I baptise you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptise you with the Holy Spirit and fire.' Now when all the people were baptised by John the Baptist and when Jesus also had been baptised and was praying, the heavens were opened, and the

Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, 'You are my beloved Son; with you I am well pleased.' *Copyright* © 1996-2024 Universalis Publishing Limited: see www.universalis.com and used by permission